

## **FamilySupportAdvisoryCommittee**

### **Agendafor**

**Wednesday,October30<sup>th</sup>,2002**

**1:00p.m. –2:00p.m.**

**(HumanServiceCenter -BrookfieldRoom)**

1. Calltoorder(willbeginat1:00p.m.)
2. Announcements/statusofFamilySupportProgram2002(handout)
3. Reportfrom MaryJensen,chairpersonofthefundraisingcommittee regardinghercontactwithARCh(non -profitstatus)
4. Discussionaboutdevelopingapolicyregardingcomputerpurchases withFSPfunds.
5. FamilySupportProgramPlanfor2003.
- 6.Determinesubje ctmatteranddateforthenextmeeting.